



DAYTONA BEACH SAIL & POWER SQUADRON
A Unit of United States Power Squadrons Sail & Power Boating



BEACHCOMBER

March 2014

- March**
- 10 "Lunch Bunch" - Olive Garden Restaurant - Daytona Beach
 - 13 Executive Committee Meeting - Halifax River Yacht Club Activity Center
 - 20 Auxiliary Meeting - The Roost at Crane Lakes - Port Orange
 - 20 Dinner Meeting - The Roost at Crane Lakes - Port Orange
 - 22-24 - Saturday- Monday - HCC Hontoon Island Park Cruise
 - 29-30 - Saturday, Sunday - Rock House Creek anchorage
- April**
- 10 Executive Committee Meeting - Halifax River Yacht Club Activity Center
 - 14 "Lunch Bunch" - Dustin's Buffet
 - 17 Auxiliary Meeting - The Roost at Crane Lakes - Port Orange
 - 17 Dinner Meeting - The Roost at Crane Lakes - Port Orange

THE BRIDGE

Commander:	P/C Bobby J. Bray, AP	386-253-2620	bobbyjmb@cfl.rr.com
Executive Officer:	P/C Cheryl W. Martines, AP	386-405-0407	sherrymartines@aol.com
Administrative Officer:	Lt/?C Don A. Roman, AP	386-453-6456	andanteroman@mac.com
Secretary :	P/D/C Joseph W. Cartwright, SN		joemarion04@gmail.com
Treasurer:	Lt/C Robert J. Spence, S	386-255-2227	robhank@aol.com
Education Officer:	P/C William C.B	386-426-8426	aikido09@hotmail.com
Asst. Education Officer:	P/C Thomas R. Fruda Jr., JN	386-672-7131	tfruda@bellsouth.net
Assistant Treasurer:	1/Lt Jeanette Bray, S	386-253-2620	bobbyjmb@cfl.rr.com

General Committees

Auditing Committee

P/C James J. DePalma, SN

P/C Jeffrey T. Wise, JN

Finance Committee

P/C Jeffrey T. Wise, JN

P/C Cheryl W. Martines, AP

Nominating Committee

P/C Thomas R. Fruda Jr., JN

P/C Ronald R. Radford, AP

Rules Committee

P/C Paul S. Martines, JN

P/C Brian H. Crusan, P

Commander's Department

Chaplain

Lt/C Rita H. Wise, P

Flag Lieutenant

TBD

Merit Mark Committee

P/C Paul S. Martines, JN

P/C James J. DePalma, SN

Public Relations Committee

P/C Thomas R. Fruda Jr., JN

Vessel Safety Check Committee

P/D/C Joseph Cartwright, SN

Secretary's Department

Information Technology Committee

Lt Ronald L. Coleman, JN

Public Contact

P/C Thomas R. Fruda Jr., JN

Ship's Store Committee

P/C Paul S. Martines, JN

Telephone Committee

Lt/C Rita H. Wise, P

Website Committee

Lt Ronald L. Coleman, JN

Publication Committee

P/C Jeffrey T. Wise, JN

Educational Department

Assistant Educational Officer

P/C Thomas R. Fruda Jr., JN

Advanced Grades

Piloting

TBD

Seamanship

TBD

Navigation

P/C Thomas R. Fruda Jr., JN

Elective Courses

D/Lt/C James J. DePalma, SN

Administrative Department

Membership Committee

P/C Paul S. Martines, JN

Lt Robert J. Spence, S

Port Captain

Thomas E. Bush, JN

Treasurer's Department

Assistant Treasurer

Jeanette Bray, S

Executive Committee

P/C Jeffrey T. Wise, JN

Lt/C Rita H. Wise, P

Lt Beverly H. Davies

P/C Paul S. Martines, JN

P/C Ronald R. Radford, AP

P/C Brian H. Crusan, P

P/C Don R. Woods, AP

P/C Robert D. Johnson, AP



Commander's Report – March 2014

As the New Year moves on, we are preparing activities for the remainder of the year.

Instructors will be re-certified soon, Vessel Examiners will be re-certified soon. An education schedule will be prepared, put into effect, posted on our website and the USPS Website. We will use our Facebook and Twitter accounts to make the schedule known. Advertising will make the class schedules known. When the BOC program has been completed and is underway perhaps we can take part of some of the courses out of the classroom and on the water. It will make the education program more desirable.

These ideas that have been put out there by our members are speculation, and to make it a reality, we must fill remaining open positions to complete the visions. Read the Administrative Officer's Report to see some of the things to come.

Planning has started for National Safe Boating Week coming up in May. Once again we will be working in conjunction with the CGAux. The focus will be on vessel safety checks and boater education at several launching ramps around Volusia County and maybe Flagler County. We learned a lot last year during NSBW activities. Maybe with the knowledge gained last year we can make the public more aware of what safe boating and its programs are all about.

Keep thinking of ways that we can improve our efforts in all of our activities whether it is in education, community activities or social activities, whether it is on land or water doesn't matter so long as we keep trying to improve.

If anyone out there is familiar with seeking out grant money, please step forward and help us seek out the money to use for Squadron related education or any other programs where there is grant money that may be available for our purposes.

Respectfully submitted,
Cdr Bobby J. Bray, AP

***DEADLINE FOR SUBMISSIONS TO THE APRIL 2014
BEACHCOMBER IS MARCH 20, 2014***

***VISIT OUR WEBSITES
DBS&PS WEBSITE: <http://www.DBSPS.org>
DISTRICT WEBSITE: www.usps.org/localusps/d23***



Secretary's Report – March 2014

The February 2014 Executive Committee Meeting was held on Thursday, February 13, 2014 at the Halifax River YC Training Facility. Those attending were: Cdr Bobby Bray, AP, P/C Will Benny, SN, P/C Jeff Wise, JN, Lt/C Don Roman, AP and Lt Beverly Davies, P/C Brian Crusan, P, P/C Paul Martines, JN, P/C Sherry Martines, AP, Lt/C Bob Spence, S, 1/Lt Jeanette Bray, S Lt Charlene Evans-Spence, S The meeting was called to order by Cdr. Bray at 1908.

Secretary's Report

There were corrections made to the January Secretary report. The corrections were the location of the ExCom Meeting. The Meeting location was published as being held at the Halifax Harbor Boaters Lounge but was actually to be held at the Halifax River YC Activities Center. The monthly member meeting was published as being held at the Clubhouse Restaurant but was actually to be held at The Roost at Cranes Lake Restaurant. Since there were no other corrections or additions to the January Secretary Report, the report will stand as published.

Executive Officer's Report

All Vessel Examiners, USPS and CGAux, must be recertified this year by direction of the US Coast Guard. No reason was given. The recertification must be completed by June 30, 2014 or lose the right to do vessel inspections. If not completed by December 31, 2014, the Vessel Examiner's certification will be revoked.

Education Officer's Report

The Piloting Class is still underway and will conclude on Wednesday, March 5 with the final exam to follow. An ABC3 class will be scheduled for March 15 and March 22 at the Halifax River YC Activities Center

Administrative Officer's Report

As you know we have encouraged members to submit a slogan for our Squadron; the slogan is intended to draw more attention to our educational and community efforts by making the Squadron more recognizable. There have been suggestions but more are needed. If you have any ideas please contact Lt/C Donald Roman at andanteroman@mac.com. before an end comes to stop taking suggestions.

We had great suggestions for activities. Let Lt/C Roman know what they are so your other ideas can be added to the list. Time is running out for those suggestions and ideas.

Read Cdr Don Romans Administrative's Officer Report elsewhere in the Beachcomber. He has listed a number of events that will be taking place in March. Interesting things that most of us do not know about.

The Auxiliary has been busy with fund raising activities in February and will be busy again in March.

Treasurer's Report

The finances were discussed in detail with the Executive Committee and it was reported that the squadron is financially sound and our bills are paid.

(Continued on next page)

Secretary's Report – March 2014 (Continued)

Commander's Report

The Commander asked if a change of watch was necessary in view of the term of office being two years and March will be the end of the first year. It was felt that no formal Change of Watch was necessary until March 2015.

Unfinished Business

There was no unfinished business.

New Business

There was no new business.

Old Business

The Meeting was adjourned by Commander Bray at 2105.

The next Executive Committee Meeting will be held on **Thursday, April 10**, at the Halifax River YC. The Meeting will begin at 1900.

All members are invited and encouraged to attend these meetings.

Daytona Beach Sail and Power Squadron Auxiliary

Porpoises With a Purpose

We are selling tickets to Charity Day at Belks. The cost is \$5.00 per ticket. On May 3, 2014, from 6 A.M. to 10 A.M., your ticket entitles you to get 20% to 70% off on brands that are rarely on sale. The price of the ticket (\$5.00) is deducted from your first purchase.

If you cannot make it on May 3rd, you may come in one week before, and the items you choose will be rung up on May 3rd., and you may pick them up later.

In February we met at Hibachi Grill. They had an appetizing selection of both American and Chinese cuisine. This month the "Lunch Bunch" will meet Monday, 12:30 P.M., March 10, 2014, at the Olive Garden Restaurant, on International Speedway Blvd, in Daytona. Come and join us for excellent American or Italian cuisine.

On Monday, April 14, 2014, 12:30 P.M., the "Lunch Bunch" will meet at Dustin's Buffet

Please say a prayer for Barbara Bloomer and Bette Green.

We appreciate that you save aluminum cans for us. Please ask family and friends to help. Thank you.

Respectfully submitted,
Judy Tulner, Auxiliary President
D/Lt Rita Wise, Secretary



Administrative Officer's Report for March 2014

Lots of opportunity to volunteer!

We need folks to volunteer for phone Committee, land or sea cruises, editors, Secretary, Bridge positions, Vessel Safety Check, Instructors, Membership Committee, etc. We also need folks to participate in, and even organize activities. Come-on, there are lots of fun things to do! Did you miss the West Marine Open House?

Weather was crappy (that's a technical term) for Rock House Creek on 8, 9 Feb. and Saturday, 15 Feb was also a poor choice for u/w. However, on Sunday, 16 Feb, the weather smiled and Andante got u/w to go anchor at Rock House Creek, spending two wonderful days and nights at anchor. We had another member go to anchorage as well on Tuesday.

Activities for March:

1 - Saturday - Halifax Cruise Club Shakedown, contact Beverly Davies

8 - Saturday - Instructor recertification at 326 S. Beach St., HRYC Family Activities Center from 0900-1130 with a follow-on meeting to plan squadron education for the coming year.

13 - Thursday - Executive Committee Meeting at 326 S. Beach St., HRYC Family Activities Center starting at 1900.

15, 22 March - Saturdays, A two day **ABC Boating Course** at 326 S Beach St HRYC Family Activities Center from 0900 to 1500. Cost is \$40.00, \$60.00 for couples that can share materials.

20 - Thursday - Squadron monthly Meeting located at, "The Roost at Crane Lakes" in Port Orange. Crane Lakes Golf and Country Club is located at 1850 Crane Lakes Blvd, Port Orange, FL 32128. From the north take I-95 S to exit 256 and onto FL421 West Taylor Road. in 1.1 miles Crane Lakes is on the right. Enter and stop at the gate and tell the guard you are going to the restaurant located just a bit further on your right. From South Daytona and New Smyrna: Dunlawton West to past I-95 and onto West Taylor Rd. The rest is same as above. Happy hour from 1830 with dinner starting at 1900. Guest speaker: Mr. Joe Nolin, Volusia County Coastal Development

22-24 - Saturday, Sunday, Monday - HCC Hontoon Island Park Cruise, call Beverly Davies for details.

29-30 - Saturday, Sunday - Rock House Creek anchorage, weather permitting.

The Lucky Star Drawing was resumed in February. There's money to be won, but only if you're present when your name gets called! Also, we'll run the 50/50 drawings during the March Meeting too.

Administrative Officer's Report – February 2014 (Continued)

National Safe Boating Week is May 17 - 23, 2014. Plan on supporting this great national safety effort by participating in squadron events.

Ideas for a Squadron Slogan?? Do you like the National Slogan, “We Make Boating Fun,” or do we need our own. If you have any creative slogan suggestions, please submit them to me and we'll provide a consolidated list to the membership in March, consider them and vote at the April Meeting. We don't have to have our own slogan, but it might be fun! Submit your suggestions.

Great Suggestions for Activities - Members generated great suggestions at our January Meeting;

Inshore fishing	Boating to island (raft-up, or restaurant)
Daytrips for boating	Fish Fry
Trip on St Johns River (Swamp House Grill)	Tomoka River Grill
Daytrip by boat with lunch at restaurant or picnic	St Augustine Cruise
Breakfast & Eco Tour at DeLeon Springs	Museum of Arts and Sciences Planetarium
Project Healing Waters	Manatee River Cruises
Lunch/Dinner at DB Pickles	Pot Luck maybe at Halifax Harbor Club House
Dinner or Lunch at Inlet Harbor	

Let's Consider all of them.....Any More Out There???

Speakers: March: Our speaker will be Mr. Joe Nolin, Volusia County Coastal Programs.

Marine Safety Article: (P/C Alfred J. Fabbrini, SN)

.The U.S. Coast Guard is now offering opportunities for auxiliary vessel examiners to specialize in “Six-pack” inspections. Six-pack refers to uninspected passenger vessels (UPV) machine powered and less than 100 tons. The Six-pack operator is credentialed by the Coast Guard to carry six or fewer paying passengers with at least one person for hire and authorized to navigate local waters for no more than 100 miles offshore. Unlike other recreational vessels, a UPV has more requirements for equipment, crew, registration, and licensing because it is a vessel for hire and the penalty for non-compliance carries a criminal charge. USCGAUX VEs have to undergo rigorous training in acquiring knowledge of the U.S. code of Federal Regulations (CFR) and interpret these rules as they are updated and published by the Coast Guard. Training may take 10 to 15 months to complete and each prospective VE must also pass a Coast Guard oral board before a letter of designation is issued. If our VE leaders feel that such a service is needed in our area of responsibility and some of our VEs have the desire to qualify as a UPV inspector, contact the local USCGAUX flotilla's FSO-VE who – through channels – will put you in contact with the USCGAUX-VE at the national level. VEs are badly needed and there is no reason why USPS VEs should not be allowed to participate.

On Thursday, 20 Feb, members met at Crane Lakes "Roost" Grill for socializing, dinner, and guest lecturer, Nik Foster of SeaTow, Ponce/Daytona Beach.



On Saturday, Feb 22, squadron members Don & Rebecca visited Cape Canaveral YC to participate in Fire Extinguisher training offered by CBSPS. This was an electronic training simulator with two different levels of difficulty. While obviously not a "real" fire, the simulator very effectively teaches the proper technique for extinguisher use.





**USPS District 23 2013 Spring Conference and Change of Watch
March 28, 29 & 30, 2014**

Room & Meal Reservations

Best Western Plus Gateway Grand, 4200 NW 97th Boulevard, Gainesville, FL 32606
<http://www.gatewaygrand.com>

*Room Reservations must be received no later than **Thursday, 8 March, 2014** to guarantee rate through hotel,
late reservations on a space available basis.*



Last Name: _____ First _____ Rank: _____ Grade: _____

Last Name: _____ First _____ Rank: _____ Grade: _____

Address: _____ City: _____ State: _____ Zip _____

Phone _____ e-mail _____ Squadron _____

Date of Arrival _____ Date of Departure _____ # of Persons _____

Check in time is 1500; checkout is 1200

For individual reservations call the Best Western Plus Gateway Grand at 352-331-3336 Mon-Fri, 0900-1700 and ask for USPS Rate

Room Charges: Total # of rooms (through GSPS) Double _____ @ \$95.00 King _____ @ \$105.00 = \$ _____

Friday Evening Buffet : Chicken Parmesan, Sliced Roasted Sirloin,
Roasted New Potatoes, Herb Rice Pilaf, Sautéed Broccoli,
Vegetable Medley _____ @ \$37.00 = \$ _____

Saturday Breakfast: Hotel Deluxe Continental No charge

Saturday Lunch: Boneless chicken Marsala, Buttered Green Beans, _____ @ \$21.00 = \$ _____
Roasted sweet Yams, Salad, Rolls

Saturday Plated Dinner: _____ London Broil _____ Herb Crusted Salmon
_____ Vegetarian Rustic Ratatouille _____ @ \$38.00 = \$ _____

Sunday N-Club Breakfast: Country Buffet, followed by guest speaker
All Conference Attendees are invited _____ @ \$18.00 = \$ _____

If special diet is required for health reasons, please let us know

Registration Fee for Rain Gutter Regatta (<http://www.raingutter-regatta.com/>) = \$ 6.00

Total amount of Check = \$ _____

For tax exemption, mail with meal reservations and make checks payable to:

Gainesville Sail & Power Squadron

Attn: Seth Shrum

8522 SW 5th Place

Gainesville, FL 32607

(352) 331-4576

sethkenneth1@yahoo.com

Join GSPS for A Birthday Celebration Friday Evening USPS Turns 100
Celebrating 100 years of Education, Fellowship & Community Service
Charles Chapman Look-a-like Contest; Trivia Games; Rain Gutter Regatta
Come dressed as a recreational boater from your favorite era

St Johns N Club Meeting Agenda
Sunday March 30, 2014 at 0800

- 1) Invocation (P/D/C George Ammon, SN)
- 2) Breakfast
- 3) Introduction of speaker (P/C Will Benny, SN)
- 4) Break (5 minutes)
- 5) Call to Order and Pledge of Allegiance (P/D/C Dick Leatherman, SN)
- 6) Quorum? (P/D/C Tim Henke, JN)
- 7) Election of New Members
- 8) Purser's report (P/D/Lt C Dave Hixenbaugh, SN)
- 9) Secretary's report (P/D/C Tim Henke, JN)
- 10) First Officer's report (P/C Will Benny, SN)
- 11) Auditing Comm report (Clara Ross, SN)
- 12) Nominating Comm report (P/D/C Dick Leatherman, SN)
- 13) Captain's report (P/D/C Dick Leatherman, SN)
- 14) Old Business: Awards for Celestial Navigator of 2013 (P/R/C Mike Scallan, SN & D/C Bill Fehr, N)
- 15) New Business: Motion to reimburse Contest judges for 2014 Nautical Almanacs
Elect new officers of St Johns N Club
- 16) Remarks by Captain Will Benny, SN
- 17) Announce next meeting (P/C Will Benny, SN)
- 18) Adjourn the meeting (P/C Will Benny, SN)

Multi-Media Presentation

Building the First “Steamship” in History

by

John Laurence Busch

based upon his book

STEAM COFFIN

Captain Moses Rogers

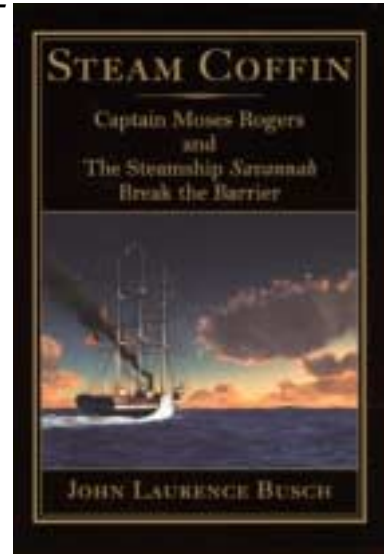
and

The Steamship *Savannah*
Break the Barrier

Historian and author John Laurence Busch will attempt to re-calibrate your mind before showing why the proposition of making the first crossing of the Atlantic Ocean on a "steamship" was met with a mixture of skepticism and fear.



When: [March 29, 2014; 11:00am].



Where: [D23 Spring 2014 Conference].

The *Savannah* is more than a “steamship.”
She is the first example of globalized high technology in history.

Praise for STEAM COFFIN:

“Busch’s supremely readable account...represents the creation of a long-needed missing piece of maritime history...It may properly be termed a page-turner, and is strongly recommended.”
— (mt) *Marine Technology Magazine*

“A beautifully written and engaging narrative...John Laurence Busch has made a major contribution to American maritime history with this fine book.”
— *Naval War College Review*

United States Power Squadrons

District 23

Nominations for 2014 – 2015

Commander		William H. Fehr, N
Executive Officer		Roy Merritt, SN
Education Officer		Michael Scallan, SN
Assistant Education Officer		Ernst Hofmann, JN
Administrative Officer		Dudley (Mark) Adams, SN
Secretary		Kurt Mikat, SN
Treasurer		John Mulkey, AP
Audit Committee	Member 1 year	Clara Ross, SN
	Member 2 years	Alfred J. Fabbrini, SN
	Member 3 years	Paul Reichert, AP
Nominating Comm	Member 1 year	Kermit Forbes, P
	Member 1 year	Jeffrey T. Wise, JN
	Member 2 years	Jeremiah W. Murphy, SN
	Member 2 years	Vicki Aloise, S
	Member 3 years	Vacant TBD
	Member 3 years	Vacant TBD
Rules Committee	Member 1 Year	Joseph W Cartwright, SN
	Member 2 Years	Michael Aloise, JN
	Member 3 years	Elaine Reichert, AP

HAPPY BIRTHDAY

**BARBARA BLOOMER
CONNIE CANNONS
MARY CRUSAN
BEVERLY DAVIES
BONNIE FULFORD
RONALD RADFORD
MARTHA WOODS**

**WILLIAM FULFORD
MYRNA COURAGE
JOSEPH LUCKETT
LYNN MAIZE
CAROL STINER
PATRICIA STUBBS**

**THE "LUNCH BUNCH" WILL MEET MONDAY,
12:30 P.M., MARCH 10, 2014 AT**

**OLIVE GARDEN RESTAURANT
INTERNATIONAL SPEEDWAY BLVD.
DAYTONA BEACH, FLORIDA**

**TO: Jeanette Bray
341 Aleatha Drive
Daytona Beach, Florida 32114-7312**

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You may ___/may not ___ insert my name in the Beachcomber as a sponsor.

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Thank You!

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Jeanette & Bobby Bray
Bernice & Jim DePalma
Kim & Tom Fruda
Sherry & Paul Martines
Elda Sinclair
Ann Thomas
Cathy & Jeff Wise**

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Email: jee@DaytonaYachts.com

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DAYTONA BEACH SAIL & POWER SQUADRON
 A Unit of United States Power Squadrons Sail & Power Boating
March 2014 THE BEACHCOMBER



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
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9	10 "Lunch Bunch" Olive Garden Restaurant Daytona Beach	11	12	13 Executive Comm. Meeting Halifax River Yacht Club Family Activity Center	14	15
16	17	18	19	20 Auxiliary and Dinner Meetings The Roost at Crane Lakes	21	22
23	24	25	26	27	28	

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